[](http://www.bing.com/images/search?q=louisiana+state+seal+printable+clipart&view=detail&id=4A37A55F36875BA5B9C900A439437841C513D228&first=0&FORM=IDFRIR)

LOUISIANA BOARD OF PARDONS

**HEARING DOCKET: JUNE 14, 2016 – 9:00 A.M.**

**Hearing Location: LA Department of Public Safety & Corrections, Headquarters Complex**

**504 Mayflower Street, Baton Rouge, LA 70802, 225.342.5421**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Assigned** | **Applicant's Name** | **DOC #** | **Request/Location** | **JDC/Location** | **Offense** | **Vote** |
| 1. | Berhane, Michael G. | 511829 | PWF  OUT | 19th JDC - East Baton Rouge  24th JDC - Jefferson | Simple Burglary of an Inhabited  Dwelling, Computer Fraud | **Denied**  **3-2** |
| 2. | Boudreaux, David G. | 382217 | PWF  OUT | 22nd JDC - St. Tammany | Theft Over $500 | **Grant 5-0**  **PWF** |
| 3. | Crook, Daniel E. | 703033 | PWF  OUT | United States District Court  Western District of Louisiana | False Statement, Disposal of Property Mortgaged or Pledged to Farm Credit Agencies | **Grant 5-0 LA Rights & Privileges w/ Exception to Keep and Bear Arms** |
| 4. | Holland(Ashworth), Debra A. | 248716 | PWF  OUT | 19th JDC - East Baton Rouge | Possession of Schedule 1: Phencyclidine | **Grant 5-0**  **PWF** |
| 5. | Jeansonne, Marcus D. | 459902 | PWF  OUT | 33rd JDC - Allen | Illegal Use of a Weapon | **Grant 5-0**  **PWO** |
| 6. | Leggett-Wilson, Jason S. | 503901 | PWF  OUT | 29th JDC - St. Charles  21st JDC - Livingston | Unauthorized Use of a Movable, Simple Burglary | **Continued** |
| 7. | Lewis, Grover L. | 286346 | PWF  OUT | 26th JDC - Webster | Possession of Cocaine, Distribution of Cocaine | **Grant 5-0**  **PWF** |
| 8. | Louis, Sean C. | 433782 | PWF  OUT | Orleans | Unauthorized Use of a Movable | **Grant 5-0**  **PWF** |
| 9 | Petrig, Kehvn | 368562 | PWF  OUT | 19th JDC - East Baton Rouge | First Degree Vehicular Negligent Injury | **Denied**  **2-3** |
| 10. | Wilson Jr., Danny R. | 302559 | PWF  OUT | 1st JDC - Caddo | Illegal Possession of Stolen Things | **Grant 5-0**  **PWF** |

**For more information visit *doc.la.gov***

[](http://www.bing.com/images/search?q=louisiana+state+seal+printable+clipart&view=detail&id=4A37A55F36875BA5B9C900A439437841C513D228&first=0&FORM=IDFRIR)

LOUISIANA BOARD OF PARDONS

**HEARING DOCKET: JUNE 14, 2016 – 1:00 P.M.**

**Hearing Location: LA Department of Public Safety & Corrections, Headquarters Complex**

**504 Mayflower Street, Baton Rouge, LA 70802, 225.342.5421**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Assigned** | **Applicant's Name** | **DOC #** | **Request/Location** | **JDC/Location** | **Offense** | **Vote** |
| 1. | Volter, Kendrick S. | 404665 | CTO  DCI | 19th JDC – East Baton Rouge | Armed Robbery, Aggravated Burglary | **Grant 5-0**  **IPE** |
| 2. | Mamon, Annie | 356519 | CTO  LCIW | 3rd JDC - Lincoln | Second Degree Murder | **Grant 5-0**  **Time Served** |
| 3. | Ates, Christopher H. | 410465 | CTO  WNC | 4th JDC – Ouachita | Forcible Rape | **Deny**  **0-5** |
| 4. | Haley, Hernando C. | 368574 | CTO  WNC | 1st JDC - Caddo | Aggravated Burglary, HFC | **Deny**  **0-5** |
| 5. | Adams, Freddie | 129224 | CTO  LSP | Orleans | First Degree Murder | **Grant 5-0**  **CTO 99 yrs w/ PE after 33 yrs** |
| 6. | Jones, Lester | 91125 | CTO  LSP | Orleans | First Degree Murder, HFC (Armed Robbery), Armed Robbery | **Deny**  **0-4** |
| 7. | Marco, Dean F. | 122619 | CTO  LSP | Orleans | Second Degree Murder | **Deny**  **0-5** |
| 8. | Pipkins, Lee A. | 324621 | CTO  LSP | 12th JDC - Calcasieu | Second Degree Murder | **Deny**  **0-4** |
| 9. | Robinson Jr., Prentice | 75065 | CTO  LSP | 1st JDC - Caddo | Aggravated Rape, Attempted Simple Rape | **Grant 4-1**  **CTO 99 yrs w/ PE after 50 yrs** |
| 10. | Smith, Myron | 396328 | CTO  LSP | 1st JDC - Caddo | First Degree Murder | **Deny**  **0-5** |
| 11. | Simmons, John W. | 98790 | CTO  LSP | Orleans | Illegal Possession of Stolen Things,  Second Degree Murder | **Grant 5-0**  **PE after 40 yrs** |

**For more information visit *doc.la.gov***